



## *In Memoriam*



### FATHER DANIEL J. ZAK

*Fr. Daniel J. Zak, 79, a senior status priest of the Diocese of Toledo, died on Saturday, July 10, 2021.*

Father Daniel J. Zak, a Roman Catholic priest of the Diocese of Toledo since 1967, passed away in his sleep on July 10, 2021, in Hospice of Northwest Ohio, Toledo, Ohio. He was 79 years old. He was born on November 4, 1941 to Thaddeus and Adeline (Brzozka) Zak. His parents and twin brother, Dave, pre-deceased him. He is survived by brothers, Jim (Sharon) and Ted (Eileen); along with numerous nieces, nephews and cousins.

Growing up, he attended St. Adalbert Parish and School (1947-1955) and went on to St. Francis de Sales High School (1955-1959). After graduation he attended St. Meinrad Seminary College in Southern Indiana (1959-1963) earning a degree in Philosophy. He also conducted post-graduate studies at Mt. St. Mary's Seminary College in Cincinnati, Ohio (1963-1967) earning a M.A. in Theology, Xavier University in Cincinnati, Ohio (1963-1965) studying Political Science, St. Louis University in St. Louis, Missouri (1966-1967) studying Social Work, Youth in Community and Juvenile Delinquency, and finally the University of Toledo in Toledo, Ohio (1968-1975) earning a Masters in Education/Counseling and Guidance.

As a Diocesan priest, Dan held assignments at St. Clement Church (Toledo), Sts. Peter and Paul Parish (Sandusky), Lima Central Catholic High School (Lima), Associate Director of Vocations Department (Toledo), Diocesan Director of Vocation Department (Toledo), Co-Pastor (with Father Jim Bacik) of Corpus Christi Parish at the University of Toledo (Toledo), Summer Chaplain at Cedar Point Amusement Park (Sandusky), Parish Chaplain at St. Thomas More University Parish (Bowling Green) and finally Pastor at St. Richard Parish (Swanton). On July 1, 2012 Dan was granted Senior Status. In over 50 years of service, Fr. Zak was also involved in numerous other ministries including: Associate Member of the Sisters of St. Francis Sylvania since 1984, Student Lounge at Corpus Christi University Parish (dedicated in his honor on September 27, 1998), Rotary Club Member – including mission trips (3) to Honduras, Home Repair Ministry – founding member (arm of Maumee Valley Chapter of Habitat for Humanity (2009 to present), Heartbeat – board member (2012 to 2017), Prison Ministry Team – Toledo Correctional Institution and Corrections Center of NW Ohio, The Sophia Center at Lourdes University – counseling and spiritual direction, Christian Leadership Program @ CCUP University of Toledo – counseling and spiritual direction, Christian Appalachian Project – alternative spring break experience repairing and building homes in Kentucky – spent over 25 years coordinating students to attend and then working with them and other college students from all over the country. And the list goes on.

Although never being a smoker, he was diagnosed with idiopathic pulmonary fibrosis in 2017. Fr. Zak's condition deteriorated over time requiring him to use supplemental oxygen for the past two years. The last 90 days, he had been in St. Luke's Hospital, Rosary Care Center, Flower Hospital and finally Hospice of Northwest Ohio where he succumbed to his illness. He will be remembered as a dear friend to everyone who knew him. He officiated at over 320 marriages during his tenure and impacted thousands of college students from around the country particularly those from Bowling Green State University and the University of Toledo. His legacy will be measured by the lives of those whom he touched over these past 50 years.

The Funeral Mass was celebrated on July 17, 2021 at 10:00 a.m., with the Most Reverend Daniel E. Thomas, Bishop of Toledo, as the principal celebrant. Interment Services followed in Resurrection Cemetery in Toledo, Ohio. Memorials may take the form of contributions to the Rev. Daniel J. Zak Trust or to a charity of the donor's choice.

*Eternal rest grant unto him O Lord and let perpetual light shine upon him.  
May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace.*

# TO HAVE TO HOLD TO HONOR

## Natural Family Planning

*Supporting God's gifts of  
love and life in marriage*



### ***To have ... God has given each man and woman an abundance of gifts and marriage is one of them!***

What would you think of a person who has an amazing gift, a gift that brings lasting happiness, but doesn't open it? Even more bewildering, what if the gift is in plain sight, but the person still does not open it? Sounds strange? Not really. For a variety of reasons, from distractions to presumptions, from insecurity to arrogance, from fear to foolhardiness, people can easily miss a gift. This all-to-common human inclination to not see the forest for the trees can make us laugh or cry depending upon what it is that we missed. With this in mind, let us remember that as people of faith, we don't want to miss God's gifts to us—they are, after all, from the Lord God Himself. And, they are given to us for our ultimate happiness! Let's take a look at these gifts, especially that of marriage and the family.

God, the great gift-giver, is the one who gives life to every man and woman. This life is directed to the fullness of joy and eternity since the Lord God made men and women "in His image" (see Genesis 1: 27). God's gift of life is multifaceted. The gift of life unfolds to reveal many related gifts, all willed by God, including personhood—one's identity as a precious child of God; human sexuality (created as male or female) with its fertility—the ability to co-create with the Lord of all creation; the capacity to love like God, to forgive, empathize, and form small communions of persons in families, friendships, businesses, citizenships, and so forth. Finally, as if all this were not enough, God crowns His creation with His ultimate gift of salvation through His son Jesus—"For God so loved the world that he gave His only Son so that everyone

who believes in him might not perish but might have eternal life" (John 3:16).

Added to this abundance is God's gift of the universal vocation to holiness and union with Him. Within it, God calls each man and woman to specific vocations which, hopefully, they will discover in their life's journey. A central vocation for many (but not all), is the call to marry and form a family. Since "humanity passes by way of the family" (*Familiaris consortio*, 86), marriage and the family are important to everyone. In fact, and as St. Paul VI taught,

"Marriage ... is far from being the effect of chance or the result of the blind evolution of natural forces. It is ... the wise and provident institution of God the Creator, whose purpose was to effect in man His loving design" (*Humanae vitae*, 8).

God, as the author of marriage, willed that man and woman would be joined in such a way as to help each other to grow in holiness (the "one flesh" union that Scripture reveals) and to protect and nurture new life within their covenantal union. Pope Francis reminds us that in the center of the home, "we see the father and mother ... with their personal story of love ... embody the primordial divine plan clearly spoken of by Christ himself: 'Have you not read that he who made them from the beginning made them male and female?' (Mt 19: 4)" (*Amoris laetitia*, 9). Marriage and the procreation and nurture of children speak of God's promise of love and life!

### ***To hold ... is to understand, accept, and embrace God's gifts!***

When we consider God's gifts to us, we respond in gratitude and joy. At the same time, we also have a responsibility to seek understanding, to deepen our knowledge about God's gifts so that we can accept and embrace them more fully in our lives. Over the centuries and through the guidance of

the Holy Spirit, Catholic teaching on God's gift of human sexuality, marriage, and family have done just that—they reveal God's truth. And so, we can rejoice that ...

- God created humanity as two sexes—"Male and female He made them" (Gn 1: 27)—with different but complementary gifts. This mutuality in difference is especially seen in the distinctive and unique fertility of the husband and the wife, where they must unite in the conjugal act in order to bring new life into the world. And, "That is why a man leaves his father and his mother and clings to his wife, and the two of them become one body" (Gn 2:24).
- "Marriage is the icon of God's love for us" (*Amoris laetitia*, 121). St. Paul compares the love of a husband to wife as Christ's love for His Church (see Ephesians 5: 32). Marital love, therefore, is marked by faithfulness, permanence, and openness to life (see *Humanae vitae*, 8–9).
- God made marriage for one man and one woman who freely give consent to each other for "the whole of life and which is ordered by its nature to the good of the spouses and the procreation and education of offspring" (Canon 1055; see also *Gaudium et spes*, 48–50; *Humanae vitae*, 8–12).
- Children are gifts from God and contribute to their parents' welfare (see *Gaudium et spes*, 50).
- God willed that the "essential properties of marriage are unity and indissolubility, which in Christian marriage obtain a special firmness by reason of the sacrament" (Canon 1056). This means that since the baptized Christian is part of Christ's body, it is the Lord who fortifies the marital bond.
- The acts in marriage by which the union of the spouses takes place "are noble and honorable; the truly human performance of these acts fosters the self-giving they signify and enriches the spouses in joy and gratitude" (*Gaudium et spes*, 49).
- God willed that the marital act is for the union of husband and wife AND procreation.

The last point above needs some reflection. It is a mistake to think that Catholic teaching means that every time a husband and wife have conjugal relations it is only for the purpose of conceiving a child. Spouses should engage in the conjugal embrace to give of themselves to each other to fortify their spousal union. At the same time, and as St. Paul VI warns,

They are not free to act as they choose in the service of transmitting life as if it were wholly up to them to decide what is the right course to follow. On the contrary, they are bound to ensure that what they do corresponds to the will of God the Creator" (*Humanae vitae*, 10).

## To honor ... God's gifts we must protect them and live them following God's design!

There are many ways to honor God's gifts of marriage and family. Husband and wife honor their marriage by living faithfully with each other and doing nothing that will divide their marital union. As they make decisions about their lives, they no longer think "I" but "We." They honor their marital communion when they express to each other tenderness, compassion, generosity, and self-sacrifice. They share this life-giving love with their children, extended family, and friends.

Within the context of marriage, the methods of NFP stand as a real support. That is because they do nothing to harm God's gifts. Instead, NFP teaches spouses to understand their fertility and work with God's design. The wife learns how to observe her biological signs of fertility and she and her husband work together to understand whether God is calling them to become pregnant or not. If postponing conception, they simply refrain from the marital act during the fertile time of the wife's menstrual cycle. No drugs or devices are used. In this way, they do not reject God's gifts but rather respect and honor them.

When husband and wife accept, understand, and embrace God's gifts for married love, they honor God. They can maintain the "integrity of the powers of life and love" placed in them by the Lord (see *Catechism of the Catholic Church*, 2338). And, in doing so, husband and wife ensure the unity of their persons and marriage (*ibid*).

Through the use of the methods of Natural Family Planning, spouses can "experience the gift of married love while respecting the laws of conception," thereby acknowledging that they are "not the master of the sources of life but rather the minister of the design established by the Creator" (*Humanae vitae*, 13). Married couples who wish to fully live God's gifts to them set their feet on solid ground where they can live their wedding promises as God intended—to have ... to hold ... to honor!

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# Natural Family Planning

## 2021 Resources

### *Nearest Couple to Couple League/Sympto Thermal Method*

Name	Location	Phone	Email
Sean & Laura Beeson	Crestline	419.569.5354	beesonlady@gmail.com
Jeff & Bridget Bockey	Delphos	419.233.1600	jbockey@gmail.com
Steve & Barb Coolman	Defiance	567.239.1784	sbcoolman8@gmail.com
Paul & Monica Depinet	Norwalk	419.660.0534	pdepinet@gmail.com
Roger & Pat Frey	Huron	419.602.0285	patriciazfrey@gmail.com
Jim & Linda Kettinger	Bowling Green	419.354.3134	jimkett@gmail.com
Jonathan and Grace Niese	Bowling Green	419.701.8397	
Nick & Beth Phillips	Galion	419.468.4457	phillipsbunch@columbus.rr.com
Don & Cindy Rall	Kalida	419.532.2565	cdhall@bright.net
Ryan & Jessica Rahrig	Mt. Cory (Findlay)	419.303.1873	jessicarahrig@gmail.com
Glen & MaryAnn Reinhart	New Riegel (Tiffin)	419.618.8578	mrreinhart@concordancehs.com
Lee & Elizabeth Strang	Berkey (West Toledo)	419.829.0961	lizstrang16@gmail.com
Matt & Jen Schrader	Ohio City (Van Wert)	260.341.3237	adambobjoel@gmail.com

### *Creighton Model FertilityCare Practitioners*

Name	Location	Phone	Email
Jana Bechstein, MPH, CFCP	Bowling Green	419.308.0470	bechsteinjana@gmail.com
Patricia Cress, BA, FCP	Tiffin	419.448.0445	ifertilitycare@gmail.com
Kaitlyn Edwards, MPH, FCP	Sandusky	419.357.4609	kedwardsfcp@gmail.com
Wendy Imm, BSN, FCP	Columbus Grove	614.634.1043	divinegracefertilitycare@gmail.com
Stephanie Gonya, FNCP, NFPNP, FCP	Port Clinton	614.378.6975	sgonyanfcp@gmail.com

### *NaPro Trained Doctors*

Name	Location	Phone
Jacinta Eickholt, M.D., NFPMC	Glandorf	419.538.7330
Patricia Cress, BA, FCP	Tiffin	419.448.0445
Kaitlyn Edwards, MPH, FCP	Sandusky	419.357.4609
Wendy Imm, BSN, FCP	Columbus Grove	614.634.1043
Stephanie Gonya, FNCP, NFPNP, FCP	Columbus Grove	614.634.1043

### *NFP only Doctors*

Name	Location	Phone
James Matheson, D.O.	Vermilion	614.634.1043
Lillian Miller, M.D.	Bowling Green	419.352.8427



**Diocese  
of Toledo**